



Benefits of Council Membership

- Credibility for utility water conservation programs based on an MOU developed with the support of environmental groups.
- Networking with other utilities on water conservation successes and failures.
- Participation on Council Committees to oversee research studies and operation of the Council.
- A voice in the development of the CALFED BMP certification program.
- Access to Technical Advisors.
- On-line database with password protected data on utility's water conservation activities through the BMP Reporting Process.
- Access to Council publications, studies and library materials.
- Training for utility staff in Conservation, Water Audit, Leak Detection and BMP Reporting.
- Access to state loans and grants.

CUWCC Signatories are Divided into Three Groups:

- Group 1** Group 1 consists of water suppliers.
A "water supplier" is defined as any entity, including a city, which delivers or supplies water for urban use at the wholesale or retail level.
- Group 2** Group 2 consists of public advocacy organizations.
A public advocacy organization is defined as a nonprofit organization whose primary mission is protection of the environment, or who has a clear interest in advancing the Best Management Practices, and whose primary function is not the representation of trade, industrial or utility entities.
- Group 3** Group 3 consists of other organizations with an interest in the purposes of the Council which are not included in Group 1 or Group 2.

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CUWCC WEBSITE



www.cuwcc.org

We invite you to visit the Council's Web site for the latest information, news, technical assistance, and a calendar of upcoming meetings and events.



News Headlines

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PARTNERS FOR A WATER-EFFICIENT CALIFORNIA

If your organization has a Web site you would like linked to ours, please complete the following:

Organization name _____

Web address _____

Permission to link to web site:

Signature _____

Date _____

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ORDER FORM		QUANTITY	PRICE	AMOUNT
<input type="checkbox"/>	Water Loss Control Manual, by Julian Thornton, June 2002 \$85 + \$6.59 CA sales tax + \$3.50 shipping & handling		\$95.09	\$
<input type="checkbox"/>	Freeriders in ULFT Programs, December 2002		\$25.00	\$
<input type="checkbox"/>	Handbook of Water Use and Conservation, by Amy Vickers, May 2001		\$89.70	\$
<input type="checkbox"/>	<input type="checkbox"/> Signed by the author \$80 + \$6.20 CA sales tax + \$3.50 shipping & handling			
<input type="checkbox"/>	<input type="checkbox"/> Unsigned \$75 + \$5.81 CA sales tax + \$3.50 shipping & handling		\$84.31	\$
<input type="checkbox"/>	BMP 9 Handbook—A Guide to Implementing Commercial Industrial & Institutional Conservation Programs, June 2001		\$25.00	\$
<input type="checkbox"/>	Practical Plumbing Handbook—A Handbook for the Consumer		\$ 2.00	\$
<input type="checkbox"/>	<input type="checkbox"/> English version, 2001			
<input type="checkbox"/>	<input type="checkbox"/> Spanish version, 2002		\$ 3.00	\$
<input type="checkbox"/>	The CII/ULFT Savings Study, Second Edition, February 2001		\$20.00	\$
<input type="checkbox"/>	BMP Costs & Savings Study, A Guide to the Data and Methods for Cost-Effectiveness Analysis of Urban Water Conservation Best Management Practices, July 2000		\$25.00	\$
<input type="checkbox"/>	BMP 5 Handbook—A Guide to Implementing Large Landscape Conservation Programs, April 1999		\$25.00	\$
<input type="checkbox"/>	Designing, Evaluating and Implementing Conservation Rate Structures, July 1997		\$15.00	\$
<input type="checkbox"/>	Guidelines for Preparing Cost-Effectiveness Analyses of Urban Water Conservation Best Management Practices, September 1996		\$25.00	\$
<input type="checkbox"/>	Long-Term Water Conservation and Shortage Management Practices: Planning That Includes Demand Hardening, June 1994		\$30.00	\$
<input type="checkbox"/>	A Guide to Customer Incentives for Water Conservation, February 1994		\$20.00	\$
<input type="checkbox"/>	Ultra-Low-Flush Toilets in Commercial Installations, February 1994		\$25.00	\$
<input type="checkbox"/>	Smart Water and Energy Use in the West, 2001, Sunset Publishing		\$.75	\$
<input type="checkbox"/>	How to Water Your Garden, 2000, Sunset Publishing		\$.75	\$
<input type="checkbox"/>	Water-Wise Gardening for California, 1998, Sunset Publishing		\$.75	\$
<input type="checkbox"/>	CUWCC Mousepad (shown at right)		\$ 5.00	\$



Total order subtotal	\$
Postage on orders shipped outside the U.S.	\$
Total amount due	\$



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To order, send check or money order in U.S. dollars to CUWCC, OR provide information for VISA or MasterCard.

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Phone () _____ Fax () _____

VISA Credit Card Number _____ Exp. Date _____

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_____ hereby adopts and approves
 (Name of Agency)

the Memorandum of Understanding Regarding Urban Water Conservation in California
 (the "MOU") as modified on September 16, 1999 and becomes a party therein in
 accordance with its terms.

Date _____

By (Signature) _____

Name _____

Title _____

Organization _____

Address _____

Telephone _____

FAX _____

Email _____

Web address _____

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Send completed signature page and information form to CUWCC (address at left).

SIGNATORY INFORMATION



Date _____

Name of organization _____

Please provide the information below that applies to your membership group.

GROUP 1: WATER AGENCY, DISTRICT OR UTILITY

Number of connections _____

Number of acre-feet sold in last business year (include raw water and treated water but exclude recycled water) _____

Population served _____

Mission Statement _____

Designated contact to Council _____

- Wholesaler
- Retailer
- Other (please describe) _____

SIGNATORY INFORMATION

GROUP 2: PUBLIC ADVOCACY GROUP

Date of incorporation _____

Check one: 501 (c) (3)
 501 (c) (4)

Mission of organization as articulated in IRS documents:

Is the organization paid to perform water conservation-related activity for any California water agency, district or utility? If so, please describe:

Designated contact to Council _____

GROUP 3: A COMPANY OR CONSULTANT

Type of business _____

Number of paid employees _____

Designated contact to Council _____

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Calendar Year 2006

Convener	Dana Haasz, San Francisco PUC
Vice-Convener	Otis Wollan, P.O.W.E.R.
Secretary/Treasurer	Ade Adeniji, ADRO Environmental

Group 1 – 8 Seats (Urban Water Suppliers)

1. Contra Costa Water District – Chris Dundon
2. Los Angeles Dept of Water & Power – Thomas Gackstetter
3. Metropolitan Water District of Southern California – Tim Blair
4. Municipal Water District of Orange County – Joe Berg
5. San Diego County Water Authority – Toby Roy
6. San Luis Obispo, City of – Ron Munds
7. Santa Clara Valley Water District – Hossein Ashktorab
8. Sonoma County Water Agency – Lynn Florey

Group 2 – 8 Seats (Public Advocacy Organizations)

1. Friends of the River – Betsy Reifsnider
2. League of Women Voters of California – Roberta Borgonovo
3. Mono Lake Committee – Fran Spivy-Weber
4. Natural Resources Defense Council – Ronnie Cohen
5. Sierra Club – Jim Metropulos
6. Sierra Nevada Alliance – Julie Leimbach
7. Tree People – Rebecca Drayse
8. Vacant

Group 3 – 4 seats (Other Interested Parties) (*Non-voting*)

1. Falcon Waterfree Technologies, LLC – Danny Gleiberman
2. Kennedy/Jenks Consultants – Mary Lou Cotton
3. Pollution Prevention Int'l, Inc. – Azita Yazdani
4. Regional Water Authority – Angela Anderson

Ex-Officio – 2 seats (*Non-voting*)

1. California Dept. of Water Resources – Dave Todd
2. U.S. Bureau of Reclamation – Lucille Billingsley / Paula Sunde

Convener Emeritus (*Non-voting*)

Sierra Club – Eric Wesselman (Tuolumne River Trust)