Region 5 Board Ballot 2010-2011 TERM



Please return completed ballot by September 30, 2009

E-mail:

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ACWA

910 K Street, Suite 100 Sacramento, CA 95814

General Voting Instructions:

- Please complete your agency information. The authorized representative is determined by your agency in accordance with your agency's policies and procedures. Region 5 Rules and Regulations "require the Board President's signature for approval."
- 2. You may either vote for the slate recommended by the Region 5 Nominating Committee or vote for individual region board members. Please mark the appropriate box to indicate your decision.

Region 5 Nominating Committee's Recommended Slate

☐ I concur with the Region 5 Nominating Committee's recommended slate below.

Chair:

David Hodgin, Scotts Valley Water District

Vice Chair:

Katy Foulkes, East Bay Municipal Water District

Board Members:

ALITHODIZED REDRESENTATIVE

DATE

Bob Feldman, Coastside County Water District Dan Naumann, United Water Conservation District Bob Ptacek, Montara Water & Sanitary District

Dick Quigley, Zone 7 Water Agency

John Weed, Alameda County Water District

Region 5 Individual Board Candidate Nominations

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| I do not concur with the Region 5 Nominating Committee's |
| recommended slate. I will vote for individual candidates |
| below as indicated. |
| , Candidates for Chair: (Choose one) |
| David Hodgin, Scotts Valley Water District |
| John Weed, Alameda County Water District |
| , Candidates for Vice Chair: (Choose one) |
| Katy Foulkes, East Bay Municipal Water District |
| ☐ David Hodgin, Scotts Valley Water District |
| John Weed, Alameda County Water District |
| Candidates for Board Members: (Max of 5 choices) |
| Bob Feldman, Coastside County Water District |
| Katy Foulkes, East Bay Municipal Water District |
| Judith Lehman, Monterey Peninsula Water Management District |
| Dan Naumann, United Water Conservation District |
| Bob Ptacek, Montara Water & Sanitary District |
| , Dick Quigley, Zone 7 Water Agency |
| John Weed, Alameda County Water District |
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| AGENCY NAME |
| AGENCT PURE |

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| BOARD PRESIDENT SIGNATURE | | MINISTER . |
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