ATTACHMENT A

CERTIFICATE OF THE REGISTRAR OF VOTERS

| n the Matter of the CANVASS OF VOTE CAST | | | | | | | |
|---|--|--|--|--|--|--|--|
| at the Monterey Peninsula Water District Election | | | | | | | |
| held on November 3, 2009 | | | | | | | |

I, LINDA TULETT, Registrar of Voters of the County of Monterey, State of California hereby certify;

THAT an election was held within the boundaries of the Monterey Peninsula Water District Area 2 on Tuesday, November 3, 2009 for the purpose of electing one (1) seat for a full term on the Board of Trustees and; I caused to have processed and recorded the votes from the canvass of all ballots cast at said election within the boundaries of the Monterey Peninsula Water District Area 2.

I HEREBY FURTHER CERTIFY that the record of votes cast at said election are set forth in Exhibit "A" attached hereto and incorporated herein by reference as though fully set forth at length.

IN WITNESS WHEREOF, I hereunto affix my hand and seal this 23rd day of November, 2009 and file this date with the Monterey Peninsula Water District.

LINDA TULETT
Registrar of Voters



COUNTY OF MONTEREY Statement of Vote CITY/SCHOOL/SPECIAL DISTRICT ELECTIONS

| 100017 | | NON PARTISAN MONTEREY PENINSULA WATER DISTRICT 2 | | | | | | | | | | | | | | |
|--|--------------|--|---------------|------|---------------|-------------|--|----------------|---------------------------------------|---|--|----------------|--------------|---|--------------------------|-----------|
| | | | 7 | | | u | | | | | | | | | | |
| | Registration | Ballots Cast | Turnout (%) | | Andrew Clarke | Judi Lehman | | | | | | | 8 8 | | | |
| 4062 4062 | 1042 | 55 201 | 5.28 19.29 | | 30 87 | 25 113 | | | | | | | | | | |
| 4062 - Vote By Mail Votes | 1042 917 | 22 | 2.40 | 11-3 | 12 | 10 | | | | | | | | | | |
| 4068 4068 | 917 | 108 | 11.78 | | 65 | 41 | | | 1 | All the second | A STATE OF THE STA | | 100 | 2 % J. S. | | |
| 4068 - Vote By Mail Votes | 689 | 100 | 1.45 | | 4 | 6 | | | | | 1 × 8 × 1 | | | | | |
| 4071 4071 | 689 | 100 | 14.51 | | 36 | 63 | | | | | | | 1 | | | 2 |
| 4071 - Vote By Mail Votes | | 19 | 1.70 | | 8 | 11 | | 100,000,000 | | - CAN-18-18-18-18-18-18-18-18-18-18-18-18-18- | 1.0 And - | | The same | April 1010 | Arrest on | |
| 4072 4072 | 1118 | 190 | 16.99 | | 81 | 105 | | | | | | | | | | |
| 4072 - Vote By Mail Votes | 1118 1287 | 31 | 2.41 | | 13 | 18 | | | | | | | | 100 | | |
| 5092 5092 | 1287 | 260 | 20.20 | | 69 | 189 | | | 2.500 | P. 10 S. 10 | | | | | Park North | |
| 5092 - Vote By Mail Votes | 2090 | 55 | . 2.63 | | 24 | 31 | | | | | | 200 A T N | | | | |
| 5093 5093 | 2090 | 407 | 19.47 | 1. | 159 | 245 | | | | | | | | | le so | 11 |
| 5093 - Vote By Mail Votes 5097 5097 | 124 | 44 | 35.48 | 1000 | 26 | 18 | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | streat are | | Face bred | Maria I | la contra | langua. |
| 5097 - Vote By Mail Votes | 124 | 0 | 0.00 | | 0 | 0 | | | | | | | | | | |
| 9446 9446 | 117 | 35 | 29.91 | | 22 | 11 | | | | | | | | | | |
| 9446 - Vote By Mail Votes | 117 | 0 | 0.00 | | 0 | 0 | | Sign Statement | green to be of the | | | 10000 | 1000 | dr.0488-048 | No. of the second second | (Malasara |
| 9548 9548 | 444 | 139 | 31.31 | | 66 | 72 | | | | 1 | | | | | , | |
| 9548 - Vote By Mail Votes | 444 | 0 | 0.00 | | 0 | 0 | | | | | | | 1 | | | |
| 9551 9551 | 498 | 174 | 34.94 | | 111 | 62 | | and the second | | 10.00 | | | 1000 | | | 12/2/2 |
| 9551 - Vote By Mail Votes | 498 | 0 | 0.00 | | 0 | 0 | | | | | | | | | | 1000 |
| 3331 - Vote by Mail Votes | 400 | Ĭ | 0.00 | * 1 | | | | | | | | | | | | |
| Precinct Totals | 8326 | 584 | 7.01 | | 316 | 264 | | | | | | | | | Lagrange each | |
| Vote By Mail Votes Totals | 8326 | 1266 | 15.21 | | 497 | 756 | | | | | 351.8% | Reserva | | | | |
| Grand Totals | 8326 | 1850 | 22.22 | | 813 | 1020 | | | | | | | | | | |
| 17th CONGRESS | 8326 | 1850 | 22.22 | | 813 | 1020 | | | | | | | Part 1 | | | 100 |
| 15th SENATORIAL DISTRICT | 8326 | 1850 | 22.22 | | 813 | 1020 | | | Tanana and and | Anglin de Angel | The state of the s | Company of the | 10 pt | | | |
| 27th ASSEMBLY DISTRICT | 8326 | 1850 | 22.22 | | 813 | 1020 | | | | | | | | | | F |
| BOARD OF EQUALIZATION DIST | 8326 | 1850 | 22.22 | | 813 | 1020 | | | | | | | - 1 | | 7 | 2 |
| 4TH SUPERVISORIAL DISTRICT | 3883 | 740 | 19.06 | | 345 | 385 | | 1860 18 | 100 | 15, 15, 15 | 1000000 | Language. | | lak dig | e Lagran | 1000000 |
| 5TH SUPERVISORIAL DISTRICT | 4443 | 1110 | 24.98 | | 468 | 635 | | | 100 | | | | | | | |
| DEL REY OAKS | 1042 | 256 | 24.57 | | 117 | 138 | | | | | No. 3 | 2.00 | 1115-17-1155 | | | |
| MONTEREY | 3501 | 797 | 22.76 | 0.8 | 291 | 501 | | | See Hilliam and | La antonino | | | 100 | | and the same of | 100 |
| SAND CITY | 117 | 35 | 29.91 | | 22 | 11 | | | | | | | | | | 1 |
| SEASIDE | 2724 | 449 | 16.48 | - 1 | 206 | 236 | | 200 | | | | 5 A | | | | |
| UNINCORPORATED COUNTY A | 942 | 313 | 33.23 | 88.6 | 177 | 134 | | | 12/19/19/19 | | | - G & 10 | h in intra d | lour Time | | |