

# EXHIBIT 26-A

### FINAL MINUTES

# Monterey Peninsula Water Management District Administrative Committee October 12, 2015

#### Call to Order

The meeting was called to order at 3:31 PM in the District Conference Room.

Committee members present: Andrew Clarke

**David Pendergrass** 

Committee members absent: Brenda Lewis

Staff present: Suresh Prasad, Administrative Services Manager/Chief Financial Officer

Cynthia Schmidlin, Human Resources Analyst Stephanie Kister, Conservation Representative II

Sara Reyes, Office Services Supervisor

#### **Oral Communications**

None

### 1. Approve Minutes of September 14, 2015 Committee Meeting

On a motion by Clarke and second by Pendergrass, the minutes of the September 14, 2015 meeting were approved on a vote of 2 to 0.

### Items on Board Agenda for October 19, 2015

### 2. Approve Expenditure for Hospitality Industry Water Efficiency Workshops

On a motion by Clarke and second by Pendergrass, the committee voted 2 to 0 to recommend the Board approve an expenditure of up to \$3,500 to conduct a three day hospitality industry-specific water efficiency training in November 2015.

3. Consider Adoption of Resolution 2015-19 Authorizing Execution of the Application-Agreement for Medicare-Only Coverage for Non-Covered Employees of the Monterey Peninsula Water Management District

On a motion by Clarke and second by Pendergrass, the committee voted 2 to 0 to recommend the Board approve Resolution 2015-19 authorizing execution of the Application-Agreement for Medicare-only coverage for non-covered employees.

4. Receive Alternative Measurement Method Report for Determining Annual Costs for Post-Employment Medical Benefits

On a motion by Pendergrass and second by Clarke, the committee voted 2 to 0 to recommend the Board receive the Alternative Measurement Method Report prepared by Milliman, Inc., and continue to pay retiree medical costs on a pay-as-you-go basis.

### 5. Consider Distribution of Funds from Local Project Grant Funding Program

Sara delete the space above. When I delete it the item numbers change. On a motion by Clarke and second by Pendergrass, the committee voted 2 to 0 to recommend the Board consider a midyear budget increase and grant approval, (requiring an increase in the Local Water Project budget at midyear equal to \$86,900) for:

	Amount of
	Award
Pebble Beach Company	\$80,000
City of Seaside	\$106,900
Total Requested	\$186,900

6. Consider Approval of Legal Services Contract with DeLay and Laredo, Attorneys at Law
On a motion by Clarke and second by Pendergrass, the committee voted 2 to 0 to recommend the
Board approve the proposed contract for legal services, as well as establish a term for expiration.

# 7. Consider Approval of Treasurer's Report for June 2015

On a motion by Clarke and second by Pendergrass, the committee voted 2 to 0 to recommend the Board adopt the June 2015 Treasurer's Report and financial statements, and ratification of the disbursements made during the month.

# 8. Consider Approval of Treasurer's Report for July 2015

On a motion by Pendergrass and second by Clarke, the committee voted 2 to 0 to recommend the Board adopt the July 2015 Treasurer's Report and financial statements, and ratify the disbursements made during the month.

# 9. Consider Approval of Treasurer's Report for August 2015

On a motion by Clarke and second by Pendergrass, the committee voted 2 to 0 to recommend the Board adopt the August 2015 Treasurer's Report and financial statements, and ratify the disbursements made during the month.

#### 10. Receive and File Fourth Quarter Financial Activity Report for Fiscal Year 2014-2015

On a motion by Pendergrass and second by Clarke, the committee voted 2 to 0 to recommend the Board receive and file the Fourth Quarter Financial Activity Report for Fiscal Year 2014-2015.

### **Other Business**

#### 11. Review Draft October 19, 2015 Board Meeting Agenda

Staff submitted a revised agenda and reported that no Public Hearing items will be presented at the October 19, 2015 Board meeting. The committee made no changes to the agenda.

#### Adjournment

The meeting was adjourned at 4:17 PM.

